

GULF COAST DIVISION IFT
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LOUISIANA

Gulf Coast Section

Institute of Food Technologists March 2007 No. 58

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Meeting Announcement !!

March 14th 5:00 p.m. at the LSU Faculty Club

Presentation by Dr. David Harsha

on

"Nutrition and Blood Pressure Research at the
Pennington Center "



Dr. David Harsha obtained his Ph.D. in Physical Anthropology from Tulane University located in New Orleans, LA, in 1979.

He is currently working as Associate Professor, in the Department of Chronic Disease Epidemiology and Health Delivery at the Pennington Biomedical Research Center, Baton Rouge, LA.



LA Gulf Coast Section Newsletter

C/o Amrish Chawla

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Disclaimer

The opinions expressed in this newsletter are the opinions of the contributors and do not necessarily represent the official position of IFT, nor of the Regional Section and should not be interpreted as such.

IFT accepts and adopts the concept of diversity which views society as a mixture of all backgrounds each with a unique contribution. IFT seeks to retain and celebrate individual differences and therefore will not discriminate based on race, color, gender, sexual orientation, age, religion, national origin, disability or veteran status.



Future Meetings!!!

- ◆ The annual crawfish boil will be on April 18 at 5:00 p.m at the 4H Mini Farm, LSU.
- ◆ Gulf Coast section IFT student scholarship competition abstracts and applications are due by March 14. Abstracts need to be sent to Dr. Mary An Godshall, goshall@srrc.ars.usda.gov A copy of the IFT abstract acceptance notification also needs to be forwarded to Dr. Godshall.

Sincerely,
Kayanush J. Aryana,
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COUNCILOR (8/2008)

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Meeting Notice !!!

March 14th at 5:00 p.m.

at

LSU FACULTY CLUB

Highland Road on LSU campus

Baton Rouge 70803

Phone: 225-578-2356



The LSU Faculty Club -- it's spirit of welcome and charm of its physical structure changing little since it was built in 1939 -- is truly a "place for all seasons."

Dinner Registration

	Time	Price
<input type="checkbox"/> Faculty	5:00 p.m	15.00
<input type="checkbox"/> Students	5:00 p.m	13.00
<input type="checkbox"/> Vegetarian		
<input type="checkbox"/> Non-Vegetarian		

Method of Payment

Check _____
Name

Cash _____
Address

Mail your registration and payment by

March 09 to :

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